

Walhalla High School
School Improvement Council Agenda
December 14th, 2017

- | | | |
|-------|--|------|
| I. | Welcome (5) | 7:30 |
| | a. Appoint time keeper for meeting | |
| | b. Sign in | |
| | c. Light Breakfast | |
| | d. Recognition of Snow Ball participants | |
| II. | Approve November Minutes – Tricia Burgess (5) | 7:35 |
| III. | Community Highlight – Lori Nook and Maureen Whitman (10) | 7:40 |
| IV. | Student and Teacher Comments (10) | 7:50 |
| V. | Co-Chair Report- Lorilei Swanson & Jessica Duke (5) | 8:00 |
| | a. Accomplishments | |
| | b. Committee Responsibilities and Support | |
| | c. Attendance Requirements | |
| VI. | PAC Report - Tricia Burgess (5) | 8:05 |
| VII. | Committee Reports (15) | 8:10 |
| | a. Student | |
| | b. Communication | |
| | c. Wellness | |
| | d. Teacher Appreciation | |
| | e. Parent/Student Engagement | |
| | f. Data Collection | |
| | g. Riley Award | |
| | h. Recruitment, Retention, Elections | |
| | i. Report to the Parents | |
| | j. Latino Outreach | |
| VIII. | Principal Report – Steve Garrett (15) | 8:25 |
| IX. | Public Comment and Discussion (20) | 8:40 |
| X. | Adjourn | 9:00 |